



# Wrestling USA

## STATE HIGH SCHOOL WRESTLING TOURNAMENT RESULTS

(Please include group photo of champions in each division if possible)

Mail to : **WRESTLING USA MAGAZINE**  
**THE NATION'S SCHOOLBOY MAGAZINE**  
109 APPLE HOUSE LANE, MISSOULA, MT 59802

**FAX 406-549-4879**  
**TELE 406-549-4448**

State: \_\_\_\_\_ Classification of Tournament: \_\_\_\_\_

### FINAL TEAM STANDINGS: Top Ten in Detail

	TEAM	POINTS	COACH	1st	2nd	3rd	4th
1.	_____	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____	_____

Outstanding Wrestler: Name \_\_\_\_\_ School \_\_\_\_\_

Coach-Of-The-Year (or other special awards): \_\_\_\_\_ School \_\_\_\_\_

Weight	State Champion's Name	School	Town
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Location of Tournament: \_\_\_\_\_ Number of schools entered: \_\_\_\_\_ Total teams in this classification: \_\_\_\_\_

Director of Tournament : \_\_\_\_\_ Total Attendance: \_\_\_\_\_ TV Coverage \_\_\_\_\_ Radio Newspapers \_\_\_\_\_

Click Here to submit this information by email to Wrestling USA Magazine. This information will be posted on [wrestlingusa.com](http://wrestlingusa.com) and printed in Wrestling USA Magazine. **Please include a copy of the state high school championship program if possible.**